

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
04043 (3883.00020)

In Re Application Of: Ali et al.

Serial No.  
10/614,920

Filing Date  
July 8, 2003

Examiner

Group Art Unit  
3636

Title: ATTACHMENT ASSEMBLY FOR SECURING TRIM MATERIAL TO THE PADDING OF A VEHICLE SEAT



Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**04043 (3883.00020)**

In Re Application: **Ali et al.**

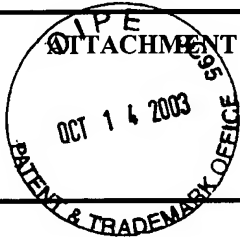
Serial No.  
**10/614,920**

Filing Date  
**July 8, 2003**

Examiner

Group Art Unit  
**3636**

**ATTACHMENT ASSEMBLY FOR SECURING TRIM MATERIAL TO THE PADDING OF A**



**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F:

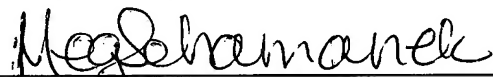
\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on **10/09/03** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



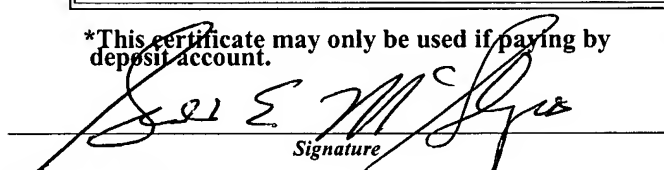
\_\_\_\_\_  
Signature of Person Mailing Correspondence

**Megan L. Schamanek**


\_\_\_\_\_  
Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

Dated: **October 9, 2003**

  
\_\_\_\_\_  
Signature  
**Gerald E. McGlynn, III**  
Reg. No. 33,737  
Bliss McGlynn, P.C.  
2075 W. Big Beaver Road, Suite 600  
Troy, MI 48064  
(248) 649-6090

CC:

<div style="text-align: center;">  <p><b>INFORMATION DISCLOSURE CITATION</b>  <small>(Use several sheets if necessary)</small></p> </div>	ATTY DOCKET NO. <b>04043 (3883.00020)</b>	SERIAL NO. <b>10/614,920</b>
	Ali et al.	
	FILING <b>July 8, 2003</b>	GROUP <b>3636</b>

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	3,794,378	02/1974	Haslam et al.	297	219	
	4,643,480	02/1987	Morita	297	218	
	4,789,201	12/1988	Selbert	292	218	
	4,865,383	09/1989	Sbaragli et al.	297	218	
	5,586,807	12/1996	Taggart	297	218.5	
	5,641,552	06/1997	Tillner	428	102	
	5,702,159	12/1997	Matsuoka et al.	297	452.48	
	5,733,001	03/1998	Roberts	297	218.1	
	5,879,055	03/1999	Dishner et al.	297	452.38	
	5,882,073	03/1999	Burchi et al.	297	218.2	
	5,964,017	10/1999	Roberts	29	91.1	


**FOREIGN PATENT DOCUMENTS**

*	EXAMINER INITIAL	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
		EP 1 186 468 A1	03/2002	Europe				✓
		WO 01/24665 A1	04/2001	WIPO				✓

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**


<b>EXAMINER</b>	<b>DATE CONSIDERED</b>
-----------------	------------------------

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

	ATTY DOCKET NO. <b>04043 (3883.00020)</b>	SERIAL NO. <b>10/614,920</b>
	Ali et al.	
	FILING <b>July 8, 2003</b>	GROUP <b>3636</b>

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	6,206,467	03/2001	Mense et al.	297	218.2	
	US 2001/0019202 A1	09/2001	Holdampf et al.	280	730.2	
	US 2002/0024243 A1	02/2002	Peterson	297	218.2	
	6,364,347	04/2002	Holdampf et al.	280	730.2	
	US 2002/0043833 A1	04/2002	Michot et al.	297	218.2	
	6,382,665	05/2002	Holdampf et al.	280	730.2	

**FOREIGN PATENT DOCUMENTS**

*	EXAMINER	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

*	EXAMINER	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION

<b>EXAMINER</b>	<b>DATE CONSIDERED</b>
-----------------	------------------------

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.